** OUTSTANDING 4-H’ER AWARD** ****

**Junior Division**

**Application form**

Name 4-H Age Years in 4-H \_\_\_\_\_\_

4-H Club/Group County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*To receive the* *Outstanding 4-H’er Award, complete, during the current year, requirements 1 - 4as listed below, and as many of the optional requirements as have done. (Exceptions are marked with \*\*; these may have been done in previous years. Date must be noted). Check in column at left when completed. There will be two Outstanding 4-H’er Award given in the county in 3 age divisions, Junior (7-9); Intermediate (10-13); and Senior (14 & above). Interviews will be given for the top applicants in each age division. 4-Hers are allowed to win more than once per age level.*

**REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

\_\_\_\_\_ 1.**Exhibit one or more of your projects at a club tour, club exhibit day, the**

**county fair, or an event similar to a county fair but with another title.**

Number of exhibits: \_\_\_\_\_ Event where exhibited:

Number of exhibits: Event where exhibited:

\_\_\_\_\_ 2. **Attend a majority (more than half) of the regularly scheduled meetings of**

**your 4-H club or group. If you joined your 4-H club just this year, the**

**majority of meetings will be computed based upon the number of meetings**

**remaining after you joined**.

Number of meetings held: \_\_\_\_\_\_\_ Number of meetings attended: \_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Present a program at a 4-H project meeting or at another 4-H club or group meeting.**

Presentation/title: Date: \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4. **Complete a Record Book with personal page, 4-H story, KAP for one project**

**area turned into your 4-H leader.**

**OPTIONAL REQUIREMENTS FOR THE OUTSTANDING 4-H’ER AWARD**

***(an event may only be used once)***

\_\_\_\_\_ 1. **Serve on a committee in your 4-H club or group.**

Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 2. **Take part in a club quiz bowl, club judging school or other club contest.**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School or contest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **Participate in club community service project. Describe participation, may use up to 2 community service projects.**

A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_ 4. **Participate in 4-H Week.**

Describe participation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. **Serve as an officer in your 4-H Club or group.**

Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. **Provide help to a new 4-H member throughout the year with projects,**

**records, activities, etc.**

Name of member/describe assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 7. **Make one or more public presentations of 4-H work to outside groups such as schools,**

**Family Community Educators, Service clubs ( Lions, Kiwanis, Rotary)**

**Or make a radio or television presentation featuring 4-H work.**

Presentation/group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 8. **Attend a tour related to a project you are enrolled in.**

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where toured: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 9. **Participate in a club 4-H fund-raiser.**

Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 10. **Attend an exchange meeting or other event with another 4-H club in the County or in another county.**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 11. **Attend club educational one-day trip or tour.**

Where toured:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 12. **Visit people in rest home and /or provide a program or programs and remembrances for them.**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 13. **Have perfect attendance at club’s monthly meetings.**

\_\_\_\_\_ 14. **Attend a county or club achievement program.** (Only one required)

\_\_\_\_\_\_ Club Achievement Program Date \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ County Achievement Program Date: \_\_\_\_\_\_\_\_\_\_\_\_

15. **Attend officers training.**

\_\_\_\_\_\_ Club Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ County Training Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **Attend a 4-H day camp, the county 4-H camp, and /or other state or area 4-H camps.**

Camp: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. **Take part in the county 4-H Day as a contestant. Mark all events participated in:**

\_\_\_\_\_ Demonstration/ILL Talks \_\_\_\_\_Vocal Ensemble

\_\_\_\_\_ Project Talks \_\_\_\_\_ Vocal Solo

\_\_\_\_\_ Public Speaking \_\_\_\_\_ Chorus

\_\_\_\_\_ Solo Act \_\_\_\_\_ Instrumental Solo

\_\_\_\_\_ Reading \_\_\_\_\_ Instrumental Ensemble

\_\_\_\_\_ Skit \_\_\_\_\_ Play

\_\_\_\_\_ Other Talent \_\_\_\_\_ Other Dance

\_\_\_\_\_ Gavel Games \_\_\_\_\_ Dance

\_\_\_\_\_ Band \_\_\_\_\_ Other

18. **Take part in a county event that is not already listed on this form.**

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 19. **Serve as junior leader at county 4-H event, ie, room monitor at County 4-H Day, 4-H Day Camp, etc.**

20. **Receive county recognition at the county achievement ceremony.**

Recognition received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21. **Serve as a member of the County 4-H Council. \*\***

Number of meetings attended: \_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

22. **Help set up or clean up at a county event.**

Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

23. **Sponsor a county award. (You or your family)**

Award sponsored: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24. **Participate in the county fair. Mark all activities participated in.**

\_\_\_\_\_Public Fashion Revue \_\_\_\_\_ Youth Tractor Driving

\_\_\_\_\_Shepherd’s Lead \_\_\_\_\_4-H Dance

\_\_\_\_\_Work in food stand \_\_\_\_\_Ride in Fair Parade

\_\_\_\_\_Rocket Launch \_\_\_\_\_Round Robin Showmanship

\_\_\_\_\_Fair Factor

25. **Participate in county or regional judging contests or quiz bowls. Mark all that apply.**

\_\_\_\_ Dog Quiz Bowl \_\_\_\_\_ Photography Judging

\_\_\_\_ Horse Quiz Bowl \_\_\_\_\_ Horticulture Judging

\_\_\_\_ Hippology Contest \_\_\_\_\_ Livestock Judging

\_\_\_\_ Consumer Science Quiz \_\_\_\_\_ Consumer Science Judging

\_\_\_\_ Horse Judging \_\_\_\_\_ Ag Skillathon

\_\_\_\_ Other

26. **Participate in a noncompetitive event at county or state fair**

County Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Event:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

27. **Attend other county or state fairs.**

Fair Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 28. **Take part in a state judging contest or quiz bowl as a member of a county team.\*\***

Date: \_\_\_\_\_\_\_\_\_\_\_ Contest:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ 29. **Exhibit in a competitive class at a state or regional show such as**

**the Kansas All Breeds Dairy Show, Kansas Junior Livestock Show,**

**Topeka Gem & Mineral Show, Make It Yourself With Wool, or**

**other similar show. (only one required – may list 2)**

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fair/Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ 30. List other 4-H or non-4-H activities that is related to a project area and

not mentioned on this form.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I have personally prepared this application and believe it to be correct.**

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H’er Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Date

**Signed:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Leader Date

Prepared by Pottawatomie County Trips & Awards Committee REV. 07/2013