## K-STATE Pottawatomie County **Research and Extension**

#### Shout Out!!!

March Shout Out: We are pleased to recognize Mariah Louderback for her outstanding dedication and service to our local 4-H community. Mariah currently serves on the County Council, the 4-H Council Budget and Publicity Committee, and the Fair Board, where she leads advertising efforts. Beyond her official roles, Mariah is a constant source of support for our youth programs. Recently, she volunteered to sell "We Support 4-H" signs at County Club Days, collaborated with Amber to enhance the clarity of the fair book, and continuously provides encouragement to our youth. Her creative vision plays a significant role in Fashion Revue displays, and she is an invaluable contributor to pre-fair judging. Additionally, as one of our dedicated "Fair Moms," Mariah is a trusted mentor and supporter for many 4-H members throughout fair week. We sincerely appreciate Mariah's hard work, leadership, and unwavering commitment

to our 4-H community. Thank you so much all you have done to "Make the Best Better"! \*\* If you have anyone that you would love to recognize for going above and beyond in 4-H please email a brief description and a photo if you have one to asharpe@ksu.edu.\*\*

#### **County Council Updates**

- The next County Council meeting will be held on 3/24/25 at 7pm in the Sunflower room!
- Voting on Fair Theme! Any Suggestions click <u>HERE</u> to submit!

#### **Ambassador Corner**

- Check out the "Meet Your Ambassadors" website!
- Be sure to Like us on FaceBook and follow us on Instagram
- Watch for 4-H Day Interview Videos on Instagram and Facebook!

#### **Livestock Weigh In**

- Beef: March 15: 9am-11am @ Rezac's at 25289 Aiken Switch Road, Onaga, KS (This is a requirement to be eligible for Rate of Gain)
- Small Animal: April 30: 5pm-7pm @ Extension office in Westmoreland
- By MAY 15 ALL LIVESTOCK MUST BE TAGGED

#### YQCA Training Dates

- 3/30 and 4/2 in the Sunflower room in Westmoreland
- This is needed for ALL State Fair and KJLS contestants!
- There is an online option for completion as well. Click Here!

#### Pottawatomie County Spring Fling Show

- April 19th
- **Onaga Kansas Fair Grounds**



Camping Spots POTTAWATOMIE COUNTY FAIRGROUNDS

**Online Registration** 

www.showman.app









County

## March 2025

#### Area Livestock Shows

- Alpha Gamma Royal: March 29: Manhattan, KS
- Marion County Spring Beef Show: March 30: Hillsboro, KS
- Aggieville Showdown: April 4-5: Manhattan, KS
- Quality Beef Days: April 12: Blue Rapids, KS
- Northern Exposure Steer & Heifer: April 13: Beleville, KS
- Pottawatomie County Spring Fling: April 19: Onaga, KS
- Lyons Showdown: May 10: Lyons, KS
- Wabaunsee County Livestock Show: May 30-June 1: Alma, KS

#### **Bichelmeyer Meats Tour**

- March 21st
- Leaving Westmoreland 7:45am
- Call the Extension Office to sign up! There is room for 14 members, but families are welcome to drive as well!

#### 2025 Blue Dragon Classic Youth Livestock Judging

- April 7th with Registration due April 1st
- Call the Extension office to get signed up!!! This is a great opportunity with wonderful reviews!

#### Junior Superintendents

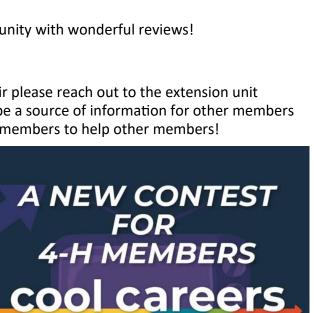
If you are interested as serving as a Junior Superintendent for the Fair please reach out to the extension unit BEFORE April 1st! You will work closely with the Superintendent to be a source of information for other members in your chosen project area! This is a great experience for our older members to help other members!

#### K-State Junior Meat Goat Producers Day

- March 22, 2025
- Registration has closed, but late registration is an option.
- The flyer is attached!

#### **Cool Careers Video Contest**

Have you ever wanted to try your hand at video production? Kansas 4-H and HirePaths are introducing a Cool Careers 4-H Video Contest, so here's your chance to become director, cinematographer, editor and/or producer of your own video! This competition allows members to learn about a career and then produce a video to create their own episode of the series Cool Careers. Click <u>HERE</u> for more information!



**Student Edition** 

#### 4-H Camp 2025

All 4-H camp sessions are now available for registration online at <u>www.rockspringsranch4hcamp.org</u>. This includes half week, full week, Leaders in Training (LIT), and Counselors in Training (CIT) sessions.





#### 4-H TRIPle E Exchange Experience

- Multi-County 4-H Interstate Exchange Trip and 4-Hers 12-18yrs old by June 10th 2025 are eligible
- Recent Trips include Ohio in 2023 and North Carolina in 2024: We stayed with 4-H families to learn their customs, lifestyle, 4-H activities, and toured educational and historical sites in their states, plus en-route.
- Week of July 6th 2025, we will be hosting 4-Hers/Chaperones from North Carolina and Pennsylvania
- 2026 we will travel to Eastern Pennsylvania
- Currently seeking families to become involved with the only cost being a \$75 application fee per 4-Her, and requirement to help with fundraisers and activities. Expenses covered by 4-H TRIPle E through fund raising.
- Interested?? Contact Cherie Trieb at 785-844-0781: Next meeting: February 25th, 7:00 PM at Green Valley Community Center, Green Valley Road, Manhattan. Please plan to arrive early, if this is your 1st meeting.

#### KSRE Insect-Themed Art Contest

The K-State Research and Extension Pesticide Safety and IPM Program is hosting its annual insect-themed art contest, open to all ages and skill levels in Kansas! This year, the theme is "By the Light of the Moon: Insects at Night." The goal is to explore which insects are active or inactive at night and why, then create artwork that fits the contest theme.

#### Kansas Youth Range Camp

- June 10-13, Council Grove, KS
- \$300 Registration Fee with scholarships available!
- See Attached Flyer
- Register <u>HERE</u>!

#### **Citizen Washington Focus**

Greetings CWF delegates and families! We will be attending the 2nd Session 6/14-6/20: Leaving Manhattan on 6/11 and returning on 6/21/25! The future meetings will be held in Portoff Hall at 7pm and the dates are **March 18**, April 15, May 20 with the departure on June 11 (early a.m. from the Riley County Extension Office). The tentative conference schedule can be found <u>HERE</u>.

#### Riley County Kennel Club Schedule: Spring 2025

- Practices will be from 6:45 ~8:00, on either Tuesdays or Wednesdays at Pottorf Hall, Riley Co Fairgrounds.
- January, Wednesday January 8, Wednesday January 15, Wednesday January 22, Wednesday January 29
- February, Wednesday February 5, Wednesday February 12, Wednesday February 19, Tuesday February 25
- March, Tuesday March 4, Wednesday March 12, Wednesday March 19, Tuesday March 25
- April, Wednesday April 2, Tuesday April 8, Wednesday April 16 Tuesday April 22, Wednesday April 30
- May, Wednesday May 7, Tuesday May 13, Wednesday May 21 Tuesday May 27
- June, Wednesday June 4, Tuesday June 10, Tuesday June 17, Wednesday June 25
- County Fair dates: June 8 Showmanship and Obedience, June 29 Agility and Rally Obedience

#### **Horse Judging Contest**

- March 21st
- During Equifest in Salina, KS
- Check in 7:45am with Contest beginning at 8:30am
- For more information please click HERE

#### ZBooks - Project Reports Online!

A new online record book option is here for Kansas 4-H youth. Zbooks provides on online platform for keeping and organizing project report records. Zbooks should make projects reports <u>a lot</u> easier to make and maintain!

- -The website for zbooks is: <u>4h.zsuite.org</u>
- -Visit the Kansas information site here.

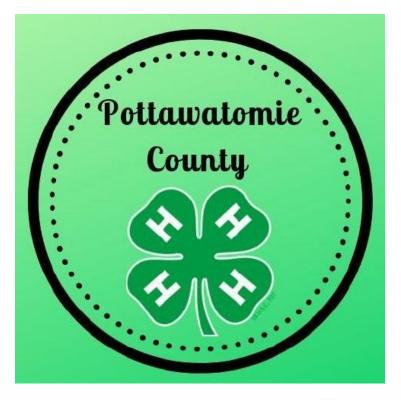
-Find a quick video overview of using Zbooks for record projects at this link.

#### Also, some perks of Zbooks are:

- Mobile friendly- jot down notes, weights, ear tags, expenses, etc on the spot!
- Internet based- you can work on them from any device that is connected to the internet.
- Unlimited amount of entries until final report is submitted- youth select the allowed number of entries to print on final report, allowing them to prioritize, summarize, etc.
- Permanent Record is also included possible awards to think about!

#### **Newsletter Suggestions**

If you have anything you would like to see in the Newsletter each month feel free to email Amber at asharpe@ksu.edu and I can get it in there!



#### Dates to Remember

#### <u>March</u>

- 1 Video Submission Due for Regional Record Book Winners
- 1 Senior 4-H Scholarship Applications Due
- 1 Jr. Swine Day at KSU
- 15 Beef Weigh In at Rezac's on Aiken Switch Road
- 18 CWF Meeting: Portoff Hall: 7pm
- 21 State Horse Judging Contest: Equifest: Salina, KS
- 21 Bichelmeyer Meats Tour
- 22 Jr Goat Day at KSU
- 30 YQCA Training: Westmoreland

#### <u>April</u>

- 2 YQCA Training: Westmoreland
- 5 KSU Invitational Meats Judging Contest
- 7 Hutchinson Livestock Judging Contest: Lyons, KS
- 15 CWF Meeting: Portoff Hall: 7pm
- 17 State Youth Entrepreneurship Contest Judging
- 19-24 National 4-H Conference, Washington D.C.
- 30 Small Animal Weigh In at the Extension Office in Westmoreland

#### May

- 15 Tagging Deadline for ALL Livestock
- 20 CWF Meeting: Portoff Hall: 7pm

#### <u>June</u>

- 4-6 Discovery Days
- 10-13 KS Youth Range Camp
- 11-21 Citizen Washington Focus Trip
- 13-15 State Geology Field Trips
- 22-28 National Shooting Sports Championship

#### <u>June</u>

#### Rock Springs Camp

10-13 KS Youth Range Camp

#### <u>July</u>

- 10 Fair Entries Due on Fair Entry
- Rock Springs Camp

#### July/August

- 30-3 The Best Fair in America! Pottawatomie County!
- 1 Cool Careers Video's Due to HirePaths

#### **September**

5-14 Kansas State Fair

#### <u>October</u>

1 New 4-H Year







**Show Times** 

Sheep-Goat - 9:00 AM Cattle - 12:00 PM Swine - 5:00 PM OR 30 Minutes After Completion of Prior Species

## **Online Registration**

www.showman.app \$10 Late Fee Day of Show

+

### New for 2025

Contestants can be up to 21 years of age. Showmanship for 4-H age contestants only. No showmanship 19-21.

## Details

Judge: Jacob Klaudt Elite Show Supply Trailer Showmanship \$5 Per Specie Concessions on Site

## **Camping Spots**

**APRIL 19, 2025** 

POTTAWATOMIE GOUNTY

LIVESTOCK SHO

**Available for \$35** 785-477-2317



Darrin Figge 785-456-5762 defigge@hotmail.com

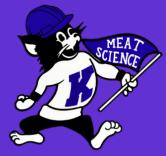
# KANSAS STATE UNIVERSITY



## **APRIL 5, 2025**

WEBER HALL REGISTRATION OPENS AT 7:00AM CONTEST BEGINS AT 8:00AM

REGISTRATION INFO TO COME QUESTIONS TO ERIN BEYER ERBEYER@KSU.EDU



# 2025 ART CONTEST BY THE LIGHT OF THE MOON INSECTS AT NIGHT

Join in the fun!

Learn more at https://www.ksre.k-state.edu/ pesticides-ipm

> Submission Deadline: April 15, 2025



Integrated Pest Management



Upcoming High School Sophomores, Juniors, & Seniors

Learn about range plant identification, plant growth, stocking rates, livestock nutrition, and rangeland wildlife management

Enjoy field trips, hands on learning, a steak dinner, swimming, fishing, and hiking!



June 10-13, 2025 COST: \$300

Contact your local Conservation District for scholarship opportunities!



www.kglc.org/range-youth-camp-registration.cfm